

## VOTING

### Voter Registration

To register to vote, you must be a citizen of the United States, 18 years or older by the time of the general election, and a resident of your precinct for 30 days prior to the general election. Registration locations include the Marion County Board of Voter Registration, the Bureau of Motor Vehicles, Township Trustee Offices, and Indianapolis/Marion County Public Library branches. Voter registration ends 29 days before the election. If you change your name or your address, you must change your voter registration.

**Questions? Call the Marion County Board of Voter Registration at [317-327-5040].**

### Polls

Indiana polls are open from 6:00am-6:00pm. Precinct polling place locations are listed at

[www.indygov.org/clerk](http://www.indygov.org/clerk).

- Primary Election: May (first Tuesday after first Monday)
- General Election: November (first Tuesday after first Monday)

### Don't know your district?

Call the Marion County Election Board at [317-327-5100] or visit [www.indygov.org/clerk](http://www.indygov.org/clerk) and type in your address to determine your district.

### Contacting Political Parties

#### *Democratic Party Headquarters*

- **County:** [317-637-3366]; 603 E. Washington St, Suite 100, 46204; [www.marioncountymocrats.org](http://www.marioncountymocrats.org)
- **State:** [317-231-7100]; 1 N. Capitol, Suite 200, 46204; [www.indems.org](http://www.indems.org)

#### *Libertarian Party Headquarters*

- [317-920-1994]; 156 E. Market St, Suite 405, 46204; [www.lpin.org/in](http://www.lpin.org/in)

#### *Republican Party Headquarters*

- **County:** [317-635-8881]; 47 S. Pennsylvania, Suite 300, 46204; [www.indygop.com](http://www.indygop.com)
- **State:** [317-635-7561]; 47 S. Meridian St, 2<sup>nd</sup> Floor, 46204; [www.indgop.org](http://www.indgop.org)

## LEAGUE OF WOMEN VOTERS - INDIANAPOLIS

The League of Women Voters is a non-partisan, non-profit, volunteer political organization dedicated to promoting informed and active citizen participation in government. Membership is open to all citizens of voting age. This publication is funded by tax-deductible contributions to the League's Education Fund, a 501(c)(3) charitable organization. Your Education Fund donations, sent to LWV-Indianapolis Education Fund, 3808 N. Meridian Street, Indianapolis, IN 46208, are sincerely appreciated.

# 2009

## Executive & Legislative Directory of Government Officials

### Indianapolis/ Marion County

Published by:  
**League of Women Voters of  
Indianapolis, Education Fund**  
3808 N. Meridian Street  
Indianapolis, Indiana 46208  
[www.lwvindy.org](http://www.lwvindy.org)  
[lwvindy@sbcglobal.net](mailto:lwvindy@sbcglobal.net)  
Voicemail: [317-767-4187]



LEAGUE OF WOMEN VOTERS®  
WWW.LWV.ORG

## U.S. SENATE

Senators are elected to staggered six-year terms. Year of next election is shown.

**Lugar, Richard** (R) 2012. 10 West Market Street #1180, 46204; [317-226-5555]; 306 Hart Senate Office Bldg, Washington, DC 20510-1404; [202-224-4814]; [www.lugar.senate.gov](http://www.lugar.senate.gov)

**Bayh, Evan** (D) 2010. 10 W. Market Street #1650, 46204; [317-554-0750]; 131 Russell Bldg, Washington, DC 20510-1404; [202-224-5623]; [www.bayh.senate.gov](http://www.bayh.senate.gov)

## U.S. HOUSE OF REPRESENTATIVES

Representatives are elected to two-year terms. Elections are in even-numbered years.

**District 5: Burton, Dan L.** (R) 2010. 8900 Keystone Crossing #1050, 46240; [317-848-0201]; [800-382-6020]; 2308 Rayburn HOB, Washington, DC 20515-0001; [202-225-2276]; [www.house.gov/burton](http://www.house.gov/burton)

**District 7: Carson, André** (D) 2010. 300 E. Fall Creek Pkwy N. Dr. #300, 46205; [317-283-6516]; 425 Cannon HOB, Washington, DC 20515-1407; [202-225-5633]; <http://carson.house.gov>

## INDIANA STATE EXECUTIVE OFFICIALS [www.in.gov](http://www.in.gov)

Members of the Executive Branch are elected to four-year terms. Year of next election is shown.

**Governor: Daniels, Mitchell E., Jr.** (R) 2012. 206 State House, 46204; [317-232-4567]; [mdaniels@gov.in.gov](mailto:mdaniels@gov.in.gov); [www.state.in.us](http://www.state.in.us)

**Lieutenant Governor: Skillman, Becky** (R) 2012. 333 State House, 46204; [317-232-4545]; [bskillman@lg.in.gov](mailto:bskillman@lg.in.gov)

**Attorney General: Zoeller, Greg** (R) 2012. 302 W Washington St., 46204; [317-232-6201]; [constituent@atg.in.gov](mailto:constituent@atg.in.gov)

**Auditor: Berry, Tim** (R) 2010. 240 State House, 46204; [317-232-3300]; [mhouse@auditor.in.gov](mailto:mhouse@auditor.in.gov)

**Secretary of State: Rokita, Todd** (R) 2010. 201 State House, 46204; [317-232-6531]; [aa@sos.in.us](mailto:aa@sos.in.us)

**Superintendent of Public Instruction: Bennett, Tony** (R) 2012. 151 W Ohio St., 46204; [317-232-6619]; [tbennett@doe.in.gov](mailto:tbennett@doe.in.gov)

**Treasurer of State: Mourdock, Richard E.** (R) 2010. 242 State House, 46204; [317-232-6386]; [tosstaff@tos.state.in.us](mailto:tosstaff@tos.state.in.us)

## INDIANA GENERAL ASSEMBLY [www.in.gov/legislative](http://www.in.gov/legislative)

**Address:** State House, 200 W. Washington St., 46204

### Messages:

- To leave a voice mail message for a **Senator**: [317-232-9400] or [1-800-382-9467]
- To leave a voice mail message for a **Representative**:  
**House Democrats**: [317-232-9600] or [1-800-382-9842]  
**House Republicans**: [317-232-9600] or [1-800-382-9841]

**Fax:** [317-232-9795], ATTN: *Name*

**Legislation:** To obtain information on the status of a particular bill, call [317-232-2956].

**Committee:** To learn about a legislator's assignments, call or check the website.

### Indiana Senate

Senators are elected to four-year terms, staggered so that half are elected each even-numbered year. Year of next election for each district is shown.

**District 29: Delph, Mike** (R) 2010. [S29@in.gov](mailto:S29@in.gov)

**District 30: Schneider, Scott** (R) 2012. [S30@in.gov](mailto:S30@in.gov)

**District 31: Merritt, James W., Jr.** (R) 2010. [S31@in.gov](mailto:S31@in.gov)

**District 32: Miller, Patricia L.** (R) 2012. [S32@in.gov](mailto:S32@in.gov)

**District 33: Taylor, Greg** (D) 2012. [S33@in.gov](mailto:S33@in.gov)

**District 34: Breaux, Jean** (D) 2012. [S34@in.gov](mailto:S34@in.gov)

**District 35: Young, Michael** (R) 2012. [S35@in.gov](mailto:S35@in.gov)

**District 36: Waltz, Brent** (R) 2012. [S36@in.gov](mailto:S36@in.gov)

### Indiana House of Representatives

All representatives are elected to simultaneous two-year terms. Elections are during even-numbered years.

**District 25: Bardon, Jeb** (D); [H25@in.gov](mailto:H25@in.gov)

**District 86: Delaney, Ed** (D); [H86@in.gov](mailto:H86@in.gov)

**District 87: Noe, Cindy** (R); [H87@in.gov](mailto:H87@in.gov)

**District 88: Bosma, Brian C.** (R); [H88@in.gov](mailto:H88@in.gov)

**District 89: Barnes, John** (D); [H89@in.gov](mailto:H89@in.gov)

**District 90: Murphy, Michael B.** (R); [H90@in.gov](mailto:H90@in.gov)

**District 91: Behning, Robert W.** (R); [H91@in.gov](mailto:H91@in.gov)

**District 92: Hinkle, Phillip D.** (R); [H92@in.gov](mailto:H92@in.gov)

**District 93: Frizzell, David N.** (R); [H93@in.gov](mailto:H93@in.gov)

**District 94: Pryor, Cherrish** (D); [H94@in.gov](mailto:H94@in.gov)

**District 95: Bartlett, John** (D); [H95@in.gov](mailto:H95@in.gov)

**District 96: Porter, Gregory** (D); [H96@in.gov](mailto:H96@in.gov)

**District 97: Sullivan, Mary Ann** (D); [H97@in.gov](mailto:H97@in.gov)

**District 98: Crawford, William A.** (D); [H98@in.gov](mailto:H98@in.gov)

**District 99: Summers, Vanessa J.** (D); [H99@in.gov](mailto:H99@in.gov)

**District 100: Day, John J.** (D); [H100@in.gov](mailto:H100@in.gov)

## INDIANAPOLIS/MARION COUNTY EXECUTIVE OFFICIALS

[www.indygov.org](http://www.indygov.org)

### Address:

City-County Building, 200 E. Washington St., 46204

In 1970, the city and county governments were consolidated. A mayor and 29 council members are elected to govern the city. Residents of the *Excluded Cities* of Beech Grove, Lawrence, Southport, and Speedway also elect their own officials. Sixteen other areas retain town status, although for governmental purposes, they are in the Consolidated City of Indianapolis.

- Marion County has nine townships, each with an elected Trustee and a seven-member Advisory Board.
- There are also Special Service Districts for fire protection and for solid waste disposal.
- In addition, these elected officers serve Indianapolis-Marion County: Assessor, Auditor, Treasurer, Clerk, Prosecutor, Sheriff, Recorder, Surveyor, and Coroner.

The mayor is elected to a four-year term, on the same cycle as the City-County Council.

**Mayor: Ballard, Greg** (R) 2011. 200 E. Washington St., #2501, 46204; [317-327-3601]; [mayor@indygov.org](mailto:mayor@indygov.org)

Other Marion County Executive Officials have four-year terms of office, with elections in even-numbered years. Year of next election is shown.

**Assessor/County Commissioner: Bowes, Greg** (D) 2010. 200 E. Washington St., #1121, 46204; [317-327-4407]; [gbowes@indygov.org](mailto:gbowes@indygov.org)

**Auditor/County Commissioner: Breaux, Billie J.** (D) 2010. 200 E. Washington St., #801, 46204; [317-327-3001]

**Treasurer/County Commissioner: Rodman, Michael** (D) 2012. 200 E. Washington St., #1101, 46204; [317-327-4444]

**Clerk of the Circuit Court (County Clerk): White, Elizabeth** (D) 2010. 200 E. Washington St., #W-122, 46204; [317-327-4740]

**Prosecutor (District 19): Brizzi, Carl** (R) 2010. 251 E. Ohio St., 46204; [317-327-3522]

**Sheriff: Anderson, Frank** (D) 2010. 40 S. Alabama St., 46204; [317-327-1700]

**Recorder: Voorhies, Julie L.** (D) 2010. 200 E. Washington St., #741, 46204; [317-327-4020]

**Surveyor: Jenkins, Debra S.** (D) 2012. 200 E. Washington St., #759, 46204; [317-327-4150]

**Coroner: Lloyd, Dr. Frank P. Jr.,** (D) 2012. 521 McCarty St., 46225; [317-327-4563]

**CITY-COUNTY COUNCIL**<http://www.indygov.org/egov/Council/home.htm>

Twenty-nine councillors are elected to simultaneous four-year terms. Four are elected at large, and twenty-five are elected from specific districts. Year of next election is 2011.

**Contact Information:**

\*\*Use for all Councillors, unless otherwise noted\*\*

Phone: [317-327-4242]

Fax: [317-327-4230]

Address: 241 City-County Bldg, 200 E. Washington St, 46204

**President: Cockrum, Bob** (R) District 22**Vice-President: Vaughn, Ryan** (R) District 3**Majority Leader: Plowman, Lincoln** (R) District 25**Majority Whip: McQuillen, Michael** (R) District 12**Minority Leader: Sanders, Joanne** (D) At Large**Minority Whip: Oliver, William** (D) District 10**Councillors:****At Large: Coleman, Ed** (R); [edwardcoleman@gmail.com](mailto:edwardcoleman@gmail.com)**At Large: Malone, Barbara** (R); 6953 Bretton Wood Dr., 46260;[317-291-4359]; [barbara\\_malone@sbcglobal.net](mailto:barbara_malone@sbcglobal.net)**At Large: Sanders, Joanne** (D); 5144 N. Carrollton Ave., 46205;[317-283-6040]; [jmsanders@msn.com](mailto:jmsanders@msn.com)**At Large: Smith, Kent B.** (R); [ksmith4ccc@gmail.com](mailto:ksmith4ccc@gmail.com)**District 1: Evans, Jose** (D); P.O. Box 68077, 46268; ph: [317-777-4711]; fax: [317-870-7169]; [info@evansforindy.com](mailto:info@evansforindy.com)**District 2: Mansfield, Angela** (D); 7836 Harcourt Springs Ct., 46260;ph: [317-872-3306]; cell: [317-413-6868]; [angelamansfield@aol.com](mailto:angelamansfield@aol.com)**District 3: Vaughn, Ryan** (R); [rvaughn@indygov.org](mailto:rvaughn@indygov.org)**District 4: Scales, Christine** (R); 5133 Plantation Dr., 46250;[317-578-8901]; [cscales\\_2000@yahoo.com](mailto:cscales_2000@yahoo.com)**District 5: Cain, Virginia** "Ginny" J. **Ali** (R); [317-823-2460];[CainforCouncil@aol.com](mailto:CainforCouncil@aol.com)**District 6: McHenry, Janice** (R); 7641 Torbay Circle, 46254;[317-298-5285]; [jfmchenry@iquest.net](mailto:jfmchenry@iquest.net)**District 7: Lewis, Maggie** (D); [317-289-6059];[mlewis2@indygov.org](mailto:mlewis2@indygov.org)**District 8: Gray, Monroe Jr.** (D); 4811 Seville Dr., 46228;[mgray@indygov.org](mailto:mgray@indygov.org)**District 9: Nytes, Jackie** (D); 3444 Washington Blvd, 46205;[317-370-6184]; fax: [317-931-0436]; [jackie@jackienytes.com](mailto:jackie@jackienytes.com)**District 10: Oliver, William** (D); 4712 E. 34th St., 46218;[317-546-7467]; [woliver@indygov.org](mailto:woliver@indygov.org)**District 11: Bateman, Paul C Jr.** (D); [317-985-5939];[ccpsbateman@hotmail.com](mailto:ccpsbateman@hotmail.com)**District 12: McQuillen, Michael J.** (R); 9130 Prairie Ridge Ct.,

46256; ph: [317-845-1721]; cell: [317-374-1481];

[mike@mikemcquillen.com](mailto:mike@mikemcquillen.com)**District 13: Lutz, Robert B.** (R); 1156 Texarkana Dr., 46231;[317-241-4020]; [rlutz@indygov.org](mailto:rlutz@indygov.org)**District 14: Pfisterer, Marilyn** (R); 1001 Mt. Auburn Dr., 46224;[317-244-7156]; [cpfist1061@aol.com](mailto:cpfist1061@aol.com)**District 15: Minton-McNeil, Doris** (D); [dmmcneil@indygov.org](mailto:dmmcneil@indygov.org)**District 16: Mahern, Brian** (D); P.O. Box 2412, 46206;[317-331-5011]; [brian@mahern.net](mailto:brian@mahern.net)**TOWNSHIP GOVERNMENT**

Officials are elected to four-year terms. Year of next election is shown.

**Center** [www.centergov.org](http://www.centergov.org)**Trustee: Douglas, William** (D) 2010. 863 Massachusetts Ave., 46204; [317-633-3610 ext 371]**Advisory Board Members (by district): 2012****District 1: Smith, Howard** (D)**District 2: Carr, Phyllis A.** (D)**District 3: Journey, Linda** (D)**District 4: Barker, Leon** (D)**District 5: Warren, John C.** (R)**District 6: Ryan, Larry** (D)**District 7: Farley, George** (D)**Decatur****Trustee: Rink, Stephen C.** (R) 2010. 5410 S. High School Rd., #101, 46221; [317-856-6600]; [srink@decaturfire.org](mailto:srink@decaturfire.org)**Advisory Board Members (by district): 2012****District 1: Frye, Bob** (R)**District 2: McGaha, Stephanie** (R)**District 3: Filipovich, Sandra** (R)**District 4: Griffith, Joe** (R)**District 5: Kugelman, Larry W.** (R)**District 6: Fisher-Vaughn, Martha** (R)**District 7: Knight, David E.** (R)**Franklin****Trustee: Royalty, Terry M.** (R) 2010. 6231 S. Arlington Ave., 46237; [317-780-1700]**Advisory Board Members (by district): 2012****District 1: McCullough, Joseph** (R)**District 2: Green, Paige** (R)**District 3: Hearrell, Andrew** (R)**District 4: Conyer, Alan Keith** (R)**District 5: Colip, Todd** (R)**District 6: Back, Tim** (R)**District 7: Young, Teresa** (R)**Lawrence**[www.lawrencetrustee.org](http://www.lawrencetrustee.org)**Trustee: Brown, Russell** (D) 2010. 9941 E 42<sup>nd</sup> St., 46226; [317-890-0011]**Advisory Board Members (by district): 2012****District 1: Freeman, Fred** (D)**District 2: Rose, Steven** (D)**District 3: Widgery, Anthony** (R)**District 4: Batalis, Dina** (R)**District 5: Hines, Emmajean** (D)**District 6: Healy, Michael** (R)**District 7: Ricketts-Wilmouth, Anna Christine** (R)**Perry**[www.perrytownship.in.gov](http://www.perrytownship.in.gov)**Trustee: Coons, Gary S.** (R) 2010. 4925 Shelby St., #300, 46227, [317-788-4815]**Advisory Board Members (by district): 2012****District 1: Smith, Lonnie** (R)**District 2: Kirchofer, Cynthia** (R)**District 3: Hawkins, Marvin** (R)**District 4: Kalscheur, Michael** (R)**District 5: Russell, Patrick** (R)**District 6: Decker, Randall** (R)**District 7: Warren, Joyce** (R)**MARION COUNTY PUBLIC SCHOOL CORPORATIONS**

The county has eleven public school corporations, with school board members elected on a nonpartisan ballot to four-year terms. Terms are staggered, and elections occur in even-numbered years. The listed phone number is for the Superintendent's office.

**Beech Grove Community School Corporation**[www.bgcs.k12.in.us](http://www.bgcs.k12.in.us)**Superintendent: Kaiser, Paul**, 5334 Hornet Ave., Beech Grove, 46107; [317-788-4481]; [pkaiser@bgcs.k12.in.us](mailto:pkaiser@bgcs.k12.in.us)**Board President: Skirvin, Rick**; [schoolboard@bgcs.k12.in.us](mailto:schoolboard@bgcs.k12.in.us)

<b>Board Members: Hensley, Jim</b>	<b>Mobley, Nancy</b>
<b>King, Jannis</b>	<b>Prindle, Beth</b>
<b>Luttrell, Tim</b>	<b>Stevens, Melody</b>

**Decatur Township Metropolitan School District**[www.msddecatur.k12.in.us](http://www.msddecatur.k12.in.us)**Superintendent: Stinson, Donald H.**, 5275 Kentucky Ave., 46221; [317-856-5265]; [dstinson@msddecatur.k12.in.us](mailto:dstinson@msddecatur.k12.in.us)**Board President: Henson, Dale**; [dhenson@msddecatur.k12.in.us](mailto:dhenson@msddecatur.k12.in.us)

<b>Board Members: Collins, Judith</b>	<b>Greenwald, Doug</b>
<b>Huffman, Donald</b>	<b>Wiseman, Cathy</b>

**Franklin Township Community School Corporation**[www.ftcsc.k12.in.us](http://www.ftcsc.k12.in.us)**Superintendent: Bourke, Dr. Walter D.**, 6141 S Franklin Rd., 46259; [317-862-2411]; [walter.bourke@frcsc.k12.in.us](mailto:walter.bourke@frcsc.k12.in.us)**Board President: Randall, Steve**; [steve.randall@frcsc.k12.in.us](mailto:steve.randall@frcsc.k12.in.us)

<b>Board Members: Bland, Randall K.</b>	<b>Veerkamp, C Scott</b>
<b>Sullivan, Aaron</b>	<b>Wood, Christopher A.</b>

**Indianapolis Public Schools**[www.ips.k12.in.us](http://www.ips.k12.in.us)**Superintendent: White, Dr. Eugene**, 120 E Walnut St., 46204; [317-226-4411]; [white@ips.k12.in.us](mailto:white@ips.k12.in.us)**Board President: Brown, Dr. Michael D**; [brownm@ips.k12.in.us](mailto:brownm@ips.k12.in.us)

<b>Board Members: Arnold, Diane</b>	<b>Cohen, Michael R.</b>
<b>Bentley, Kelly E.</b>	<b>Gore, Elizabeth M</b>
<b>Busch, Dr. Mary E.</b>	<b>Robinson, Leroy</b>
	<b>Zaphiriou, Marianna</b>

**Lawrence Township Metropolitan School District**[www.ltschools.org](http://www.ltschools.org)**Superintendent: Raimondi, Dr. Concetta**, 601 E 56th St., 46226; [317-423-8357]; [craimondi@msdlt.k12.in.us](mailto:craimondi@msdlt.k12.in.us)**Board President: Fuldauer, Susan**; [schoolboard@msdlt.k12.in.us](mailto:schoolboard@msdlt.k12.in.us)

<b>Board Members: Fernandez, Dr. Henry</b>	<b>Helmus, Carol</b>
<b>Goldstein, Adam</b>	<b>Yarrell, Lawrence</b>

**Perry Township Metropolitan School District**[www.msdpdpt.k12.in.us](http://www.msdpdpt.k12.in.us)**Superintendent: Little, Dr. Thomas**, 6548 Orinoco Ave., 46227; [317-789-3721]; [tlittle@msdpdpt.k12.in.us](mailto:tlittle@msdpdpt.k12.in.us)**Board President: Maple, Steve**; [smaple@msdpdpt.k12.in.us](mailto:smaple@msdpdpt.k12.in.us)

<b>Board Members: Alexander, Rubie</b>	<b>Mertz, Ken</b>
<b>Freeman, Gwen</b>	<b>Thompson, Barbara</b>
<b>Mercer, Charles Jr.</b>	<b>Walsh, Nancy</b>

(City-County Council, continued from above)...

**District 17: Adams, Mary Moriarty** (D); 5256 East 13th St., 46219; ph: [317-359-6940]; cell: [317-690-6606];

pager: [317-592-7322]; [mmadams@iquest.net](mailto:mmadams@iquest.net)

**District 18: Brown, Vernon** (D); 11817 Brocken Way, 46229; business: 555 N. New Jersey St, 46204; work: [317-327-8645]; cell: [317-501-6680]; pager: [317-761-6502]; [yabrown2022@yahoo.com](mailto:yabrown2022@yahoo.com); [b5307@indygov.org](mailto:b5307@indygov.org)

**District 19: Mahern, Dane** (D); 2313 S. Garfield Dr., 46203; [317-506-2707]; [dmmahern@hotmail.com](mailto:dmmahern@hotmail.com)

**District 20: Day, N. Susie** (R); 245 Churchman Ave, Beech Grove, 46107; [317-787-2417]; [susieday20@yahoo.com](mailto:susieday20@yahoo.com)

**District 21: Hunter, Benjamin** (R); 10921 Midnight Dr., 46239; [317-508-0688]; [bdhunter@sbcglobal.net](mailto:bdhunter@sbcglobal.net)

**District 22: Cockrum, Bob** (R); 6004 W. Ralston Rd., 46221; ph/fax: [317-856-5549]

**District 23: Cardwell, Jeffrey "Jeff" L.** (R); 3205 Madison Ave., 46227; [317-781-4769]; [jcardwell@cardwellhomecenter.com](mailto:jcardwell@cardwellhomecenter.com)

**District 24: Speedy, Mike** (R); 4733 Moss Creek Terrace, 46237; ph/fax: [317-786-6689]; [m.speedy@sbcglobal.net](mailto:m.speedy@sbcglobal.net)

**District 25: Plowman, Lincoln** (R); 7915 S. Emerson Ave., #296, 46237; [317-557-7594]; [lincolnpowman@aol.com](mailto:lincolnpowman@aol.com)

**EXCLUDED CITIES**

Officials are elected to four-year terms. Year of next election is 2011.

**Beech Grove** [www.beechgrove.com](http://www.beechgrove.com)

**Mayor: Wright, Donald "Joe"** (R)

806 Main St., 46107; [317-788-4977 ext. 5000];

[bgmayor@beechgrove.com](mailto:bgmayor@beechgrove.com)

**Clerk-Treasurer: Kincaid, Sarah M.** (R)

806 Main St., 46107; [317-788-4977 ext. 5101];

[bgclerk@beechgrove.com](mailto:bgclerk@beechgrove.com)

**Lawrence** [www.cityoflawrence.org](http://www.cityoflawrence.org)

**Mayor: Ricketts, Paul** (R)

9001 E. 59<sup>th</sup> St., Suite 301, 46216; [317-545-6191]

[pricketts@cityoflawrence.org](mailto:pricketts@cityoflawrence.org)

**City Clerk: Walton, Kathleen** (R)

9001 E. 59<sup>th</sup> St., Suite 301, 46216; [317-549-8670]

[kw Walton@cityoflawrence.org](mailto:kw Walton@cityoflawrence.org)

**Southport** [www.cityofsouthport.org](http://www.cityofsouthport.org)

**Mayor: Thoman, Rob** (R)

6901 Derbyshire Rd., 46227; [317-786-3585]

**Clerk-Treasurer: Hildebrand, Catherine**

6901 Derbyshire Rd., 46227; [317-786-5489]

[treasurer@cityofsouthport.org](mailto:treasurer@cityofsouthport.org)

**Speedway** [www.townofspeedway.org](http://www.townofspeedway.org)

**Town Manager: Lawrence, Barbara**

1450 N. Lynhurst Dr., 46224; [317-246-4100]

[blawrence@townofspeedway.org](mailto:blawrence@townofspeedway.org)

**Clerk-Treasurer: Zishka, Sharon L.** (R)

1450 N. Lynhurst Dr., 46224; [317-246-4111]

[szishka@townofspeedway.org](mailto:szishka@townofspeedway.org)

(Township Government, continued from above)...

**Pike** [www.piketwp.com](http://www.piketwp.com)

**Trustee: Patton, Lula M.** (D) 2010. 5665 Lafayette Rd., Suite C, 46254; [317-291-5801]

**Advisory Board Members (by district): 2012**

**District 1: Willis, David** (D)

**District 2: Curlin, Bernice** (D)

**District 3: Johnson, Annette M.** (D)

**District 4: Thornton, Charles** (D)

**District 5: Black, Daryl L.** (D)

**District 6: O'Connor, Joseph P.** (D)

**District 7: Jatin D. Shah** (D)

**Warren** [www.warrentwp.org](http://www.warrentwp.org)

**Trustee: Bennett, Jeff** (D) 2010. 501 N. Post Rd., Suite A, 46219; [317-327-8947]

**Advisory Board Members (by district): 2012**

**District 1: Hughes, Timothy** (D)

**District 2: Oliver, Lettie** (D)

**District 3: Whitehurst, Andy** (D)

**District 4: Klepper, William** (D)

**District 5: Tilford, Jody** (R)

**District 6: Mikkelson, David** (R)

**District 7: Chapman, Meshell W.** (R)

**Washington** [www.washtwp.org](http://www.washtwp.org)

**Trustee: Short, Frank T.** (D) 2010. 5302 N. Keystone Ave., Suite E, 46220; [317-327-8800]

**Advisory Board Members (by district): 2012**

**District 1: Barr, Donald** (R)

**District 2: Simpson, Joseph** (D)

**District 3: Faul, Maureen** (R)

**District 4: Smith, David** (D)

**District 5: Herriman, Bart** (D)

**District 6: O'Rea, Mary** (D)

**District 7: Werner, Jack** (D)

**Wayne** [www.waynetwp.org](http://www.waynetwp.org)

**Trustee: Baird, David K.** (D) 2010. 5401 W. Washington St., 46241; [317-241-4191]

**Advisory Board Members (by district): 2012**

**District 1: Peay, Anna** (D)

**District 2: White, Douglas** (D)

**District 3: Ellis, Rosie Marie** (D)

**District 4: Scott, Charlotte** (D)

**District 5: Lipp, Traci** (D)

**District 6: Bentley, Lisa** (R)

**District 7: Burke, Karen** (D)

(School Corporations, continued from above)...

**Pike Township Metropolitan School District**

[www.pike.k12.in.us](http://www.pike.k12.in.us)

**Superintendent: Jones, Nathaniel**, 6901 Zionsville Rd., 46268; [317-387-2220]; [njones@pike.k12.in.us](mailto:njones@pike.k12.in.us)

**Board President: Brown, John**; [jbrown@pike.k12.in.us](mailto:jbrown@pike.k12.in.us)

**Board Members: Grau, Larry** **Ritchie, Katherine**  
**Poore, Nancy D.** **Metzler, Larry**  
**Eilers, Elaine M.** **Hence, Ricky**

**Speedway School District**

[www.speedway.k12.in.us](http://www.speedway.k12.in.us)

**Superintendent: Hull, Kenneth E.**, 5335 W. 25<sup>th</sup> St., 46224; [317-244-0236]; [khull@speedway.k12.in.us](mailto:khull@speedway.k12.in.us)

**Board President: Smith, Thomas M.**

**Board Members: Daghe, Laura B.** **Gonzales, Debra L.**  
**Reed, Dr. Terry E.** **Scott, William H.**

**Warren Township Metropolitan School District**

[www.warren.k12.in.us](http://www.warren.k12.in.us)

**Superintendent: Hinckley, Dr. Peggy**, 975 N. Post Road, 46219; [317-869-4347]; [phinckle@warren.k12.in.us](mailto:phinckle@warren.k12.in.us)

**Board President: Robinson, Luther C.**

**Board Members: Switzer, Susan P.** **French, Julie A.**  
**Dorsey, Howard Jr.** **Schreiber, Robert**  
**Walker, Ruth Ann** **Wise, Joy C.**

**Washington Township Metropolitan School District**

[www.msdtw.k12.in.us](http://www.msdtw.k12.in.us)

**Superintendent: Mervilde, Dr. James D.**, 8550 Woodfield Crossing Blvd., 46240; [317-205-3332 ext. 200]; [jmervilde@msdtw.k12.in.us](mailto:jmervilde@msdtw.k12.in.us)

**Board President: Harris, Cherri**

**Board Members: Kite, Don** **Dzwonar, Anthony**  
**Spann Roddy, Wanda** **Wright, Gregory**

**Wayne Township Metropolitan School District**

[www.wayne.k12.in.us](http://www.wayne.k12.in.us)

**Superintendent: Thompson, Dr. Terry**, 1220 S. High School Rd., 46241; [317-243-8251 ext. 8603]

**Board President: Nance, Mike**

**Board Members: Calabro, Paul** **Ellis, Stan**  
**Lewis, Phyllis** **Logan, Trich**  
**White, Maxine** **Deckard, Shirley**